Application of:

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

| Application of: |) | |
|---|-----|---------------------|
| HUBER, GORDON et al. |) | |
| Serial No.: 10/712.178 |) | Group Art Unit 1761 |
| Filed: November 13, 2003 |) | |
| HIGH MOISTURE, SHELF STABLE ACIDULATED FOOD PRODUCTS |)) | |

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

POWER OF ATTORNEY

The owner (hereinafter "Assignee") of the entire right, title, and interest in the above-referenced application is PHRESH TECHNOLOGIES, LLC. The undersigned has the authority to sign on behalf of Assignee. A copy of an assignment of the above-referenced application from the inventors, GORDON R. HUBER, MAURICE CLARENCE KEMP, and ZHONG WEI XIE, to Assignee is attached hereto.

Assignee hereby appoints the following individuals as its attorneys for the purpose of receiving all future correspondence in connection with said patent application and transacting all business in the United States Patent and Trademark Office with respect to said patent application:

| Robert D. Hovey | 19,228 | Tracey S. Truitt | 43,205 |
|----------------------|--------|--------------------------------|--------|
| Warren N. Williams | 19,156 | David V. Ayres | 46,529 |
| Stephen D. Timmons | 26,513 | Kameron D. Kelly | 44,181 |
| John M. Collins | 26,262 | Gregory J. Skoch | 48,267 |
| Thomas H. Van Hoozer | 32,761 | Jennifer C. Bailey | 52,583 |
| Thomas B. Luebbering | 37,874 | David L. Terrell, Patent Agent | 50,576 |
| Andrew G. Colombo | 40,565 | Jason E. Gorden | 46,734 |
| Scott R. Brown | 40,535 | | |
| Tracy L. Bornman | 42,347 | | |

Send correspondence to Hovey Williams LLP, 2405 Grand Blvd., Suite 400, Kansas City, Missouri 64108; and direct telephone calls to (816) 474-9050.

PHRESH TECHNOLOGIES, LLC

By:

Name/Title

Date

(DOCKET NO. 34244)

| DECLARATION (Original, Design, National or CIP Application) | I Stage of PCT | Wu . | 1 | RNEY'S DOCKET NO. |
|---|---|--------------------------|--------------------------|--|
| | ventor I hereby declare | that: | | |
| first and sole inventor | | sted below) or an origin | al, first and joint inve | believe I am the original, ntor (if plural names are the invention entitled: |
| | HIGH MOISTURE, SH | ELF STABLE ACIDULAT | TED FOOD PRODUCT | S |
| the specification of w | hich: (complete (a), (b | or (c) for type of appli | cation) | |
| | REGUL | AR OR DESIGN APPLIC | CATION | |
| | | 3 as Application Serial | No. <u>10/712,178</u> | and was amended on _ |
| | PCT FILED APPL | ICATION ENTERING N | ATIONAL PHASE | |
| | and claimed in Internati | | file | edand |
| <u>A</u> | CKNOWLEDGMENT OF | REVIEW OF PAPERS | AND DUTY OF CAND | OR |
| | that I have reviewed s amended by any ame | | | identified specification, |
| | the duty to disclose to Code of Federal Regula | | on known to me to be | material to patentability |
| [] In complian | nce with this duty there | e is attached an informa | ation disclosure staten | nent. 37 CFR 1.97. |
| | | PRIORITY CLAIM | | |
| for patent or inventor's | | v and have also identifi | ed below any foreign | ny foreign application(s) application for patent or claimed: |
| • • | ications have been filed | | | |
| | APPLICATION(S), IF | | MONTHS PRIOR TO | SAID APPLICATION |
| Country | Application No. | Date of Filing | Date of Issue | Priority Claimed |
| | | | | YES NO |
| | | | | YES NO |
| | | | | ☐ YES ☐ NO |
| ALL FOREIGN APP | LICATION(S), IF ANY F | FILED MORE THAN 12 | MONTHS PRIOR TO | SAID APPLICATION |
| | | | | |
| | | | | |
| | | | | |

I hereby claim the benefit under Title 35, United States Code, § .119(e) of any United States application(s)

listed belów:

Nov. 13, 2∞3 Filing Date

Post Office Address

Status (patented, pending, abandoned)

CONTINUATION-IN-PART

(Complete This Part Only If This Is A Continuation-In-Part Application)

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56(a), which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application:

| Application Serial No. | Filing Date | Status (patented, pending, abandoned) |
|--|--|---|
| Application Serial No. | Filing Date | Status (patented, pending, abandoned) |
| on information and belief a that willful false statemen | are believed to be true; and fur hts and the like so made are p hited States Code and that suc | of my own knowledge are true and that all statements made ther that these statements were made with the knowledge unishable by fine or imprisonment, or both, under Section h willful false statements may jeopardize the validity of the |
| *Full name of sole or first | inventor GORDON R. I | HUBER |
| Inventor's Signature | JORGON K HUBA | |
| Date May 10, 2 | Posy | Country of Citizenship USA |
| Residence | Route 3, Box 17-C, Sabet | ha, Kansas 66534 |
| Post Office Address | Route 3, Box 17-C, Sabet | ha, Kansas 66534 |
| Full name of second joint | t inventor, if any MAL | JRICE CLARENCE KEMP |
| Inventor's Signature | MA | |
| Date 5/21/ | on | Country of Citizenship USA |
| Residence | 2128 Meridian Way, Rock | lin, California 95765 |
| Post Office Address | 2128 Meridian Way, Rocl | klin, California 95765 |
| Full name of third joint inventor, if any ZHONG WEI XIE | | |
| Inventor's Signature | 1414 | |
| Date 5/21/04 | | Country of Citizenship Canada |
| Residence | 1141 Elderberry Circle, | Folsom, California 95630 |
| Post Office Address | 1141 Elderberry Circle, F | olsom, California 95630 |
| Full name of fourth inven | ntor, if any | |
| Inventor's Signature | | |
| Date | | Country of Citizenship |
| Residence | | |